

## ACL 1Q2017

### Online Activities

#### Lesson 1

1. Fill in the blanks: “By the \_\_\_\_\_ of the LORD were the heavens \_\_\_\_\_; and all the \_\_\_\_\_ of them by the breath of his \_\_\_\_\_” (Psalm 33:6, KJV).
2. In Psalm 33, we see the full disclosure of the creative power of the \_\_\_\_\_.
  - a. executive branch
  - b. millennials
  - c. Trinity
  - d. proletariat
3. True or false. The word *revelation* comes from a Greek word meaning “to cover up, obscure.”
4. The Hebrew word translated “word” is \_\_\_\_\_.
  - a. *agapē*
  - b. *verbum*
  - c. *dabar*
  - d. *mot*
5. True or false. Many scholars see Psalm 33 as a continuation of Psalm 32.

#### Lesson 2

1. True or false. The most ancient Hebrew manuscripts date Psalm 96 to the time of Moses.
2. The Hebrew word *elieliem* is translated \_\_\_\_\_ in today’s passage.
  - a. welfare
  - b. idols
  - c. agape love
  - d. officials
3. Fill in the blanks: “O \_\_\_\_\_ unto the LORD a new song: \_\_\_\_\_ unto the \_\_\_\_\_, all the \_\_\_\_\_” (Psalm 96:1, KJV).
4. True or false. The Babylonians saw Yahweh, the true God, as just another god who should be worshiped along with the rest.
5. The words of Psalm 96 are found almost verbatim in \_\_\_\_\_.
  - a. Genesis 2
  - b. Isaiah 9
  - c. Romans 3
  - d. 1 Chronicles 16

#### Lesson 3

1. The Hebrew word translated “answer” is \_\_\_\_\_.
  - a. *agapē*
  - b. *shama*
  - c. *ruach*
  - d. *homologeō*
2. Verse 2 of Psalm 65 looks forward to the \_\_\_\_\_ that is also spoken of by the prophets.
  - a. new creation
  - b. tax refund
  - c. next election
  - d. end of captivity
3. Fill in the blanks: “By \_\_\_\_\_ things in righteousness wilt thou \_\_\_\_\_ us, O God of our \_\_\_\_\_; who art the confidence of all the \_\_\_\_\_ of the \_\_\_\_\_, and of them that are \_\_\_\_\_ upon the sea” (Psalm 65:5, KJV).
4. True or false. The Apostle Paul writes about the renewal of creation in Romans 8.
5. True or false. Psalm 65 personifies praise as waiting on God.

#### Lesson 4

1. Fill in the blanks: “O LORD, how \_\_\_\_\_ are thy \_\_\_\_\_! in \_\_\_\_\_ hast thou made them \_\_\_\_: the earth is \_\_\_\_\_ of thy riches” (Psalm 104:24, KJV).
2. Psalm 104 is an example of a \_\_\_\_\_ psalm.  
a. creation    b. imprecatory    c. lament    d. royal.
3. True or false. Creation itself suggests a Designer.
4. The Hebrew noun *maseb* is translated \_\_\_\_\_ in today’s text.  
a. siesta    b. work    c. grace    d. redemption
5. True or false. In Psalm 104, praise is not presented as a proper response to God’s works in nature.

#### Lesson 5

1. True or false. The earliest manuscripts of the Psalms assert that Psalm 148 was written by the prophets Haggai and Zechariah.
2. The Hebrew word *halal* is translated \_\_\_\_\_ in today’s text.  
a. praise    b. forbidden    c. forgiveness    d. *ennui*
3. Fill in the blanks: “Let \_\_\_\_\_ praise the \_\_\_\_\_ of the LORD: for he \_\_\_\_\_, and they were created” (Psalm 148:5, KJV).
4. True or false. The word “established” (v. 6, NRSV) points not to the initial creation of the heavens but to the ongoing work of holding the heavens together.
5. The Persian kings Cyrus and Darius authorized the returning exiles to build a new \_\_\_\_\_.  
a. wall    b. temple    c. bank    d. football stadium

#### Lesson 6

1. The Greek word *klēronomoi* refers to \_\_\_\_\_.  
a. clerks    b. clerics    c. heirs    d. Uber drivers
2. Paul wrote, “In Christ Jesus you were all children of God through faith” (Gal. 3:26, NRSV). According to today’s lesson, \_\_\_\_\_ is the mark of someone who is part of the “all” that Paul speaks of.  
a. faith    b. baptism    c. the Spirit    d. all of these
3. Fill in the blanks: “There is neither \_\_\_\_ nor \_\_\_\_\_, there is neither \_\_\_\_\_ nor \_\_\_\_\_, there is neither male nor \_\_\_\_\_; for ye are all \_\_\_\_\_ in Christ Jesus” (Galatians 3:28, KJV).
4. True or false. Paul, in Galatians 3, asserts that our unity in Christ far outweighs any external differences between us.
5. True or false. In Christ, we become heirs of the promise that God originally made to Abraham.

## Lesson 7

1. Fill in the blanks: “But now, \_\_\_\_\_ that ye have \_\_\_\_\_ God, or rather are known of God, how \_\_\_\_\_ ye again to the \_\_\_\_\_ and \_\_\_\_\_, whereunto ye desire again to be in \_\_\_\_\_?” (Galatians 4:9, KJV).
2. The Galatian Christians were negatively influenced by the teachings of the \_\_\_\_\_.  
a. Judaizers   b. Republicans   c. Oxford Movement   d. Reformation
3. True or false. One of the popular religious groups in Galatia was the cult of Mithras.
4. The Greek word *epistrephete* is translated \_\_\_\_\_ in today’s text.  
a. vote      b. elect      c. turn back      d. refresh
5. True or false. The Galatian Christians came mostly from one of two backgrounds: Judaism or polytheism.

## Lesson 8

1. True or false. Paul’s letter to the Galatians is thought to have been written between A.D. 50 and 60.
2. The Greek verb *stēkete* means to \_\_\_\_\_ in today’s text.  
a. stand firm      b. grill out      c. dig a hole      d. bake a pie
3. Fill in the blanks: “For, brethren, ye have been called unto \_\_\_\_\_; only use not \_\_\_\_\_ for an occasion to the \_\_\_\_\_, but by \_\_\_\_\_ serve one another” (Galatians 5:13, KJV).
4. True or false. One small bit of false doctrine ultimately has no effect on one’s faith.
5. In Galatians 5, we are called to live in \_\_\_\_\_ in Christ.  
a. freedom      b. pleasure      c. psychosis      d. pain and suffering

## Lesson 9

1. \_\_\_\_\_ refers to a load that is weighty and difficult to bear in some sense.  
a. *agapē*      b. *Nachleben*      c. *nostos*      d. *barē*
2. Paul speaks of the Christian life in this passage using the image of a \_\_\_\_\_.  
a. lion      b. fruit tree      c. army      d. road
3. Fill in the blanks: “But the \_\_\_\_\_ of the \_\_\_\_\_ is love, \_\_\_\_\_, peace, \_\_\_\_\_, gentleness, \_\_\_\_\_, faith, \_\_\_\_\_, temperance: against such there is no \_\_\_\_\_” (Galatians 5:22–23, KJV).
4. True or false. The flesh, in Paul’s thought, is the carnal desires and appetites that come with being a human.
5. True or false. The Judaizers taught that Christians were completely free from observance of the Mosaic Law.

## Lesson 10

1. Fill in the blanks: “\_\_\_\_\_, if God so loved us, we \_\_\_\_\_ also to \_\_\_\_\_ one another” (1 John 4:11, KJV).
2. Much of 1 John deals with the subject of \_\_\_\_\_.
  - a. government
  - b. the Law of Moses
  - c. love
  - d. illness
3. True or false. John asserts that only three humans have ever seen God (see v. 12).
4. The English word *perfected* translates the Greek verb \_\_\_\_\_ in today’s text.
  - a. *agapē*
  - b. *kerygma*
  - c. *teteleiōtai*
  - d. *Mensch*
5. True or false. The letter now known as 1 John was written between A.D. 90 and 100.

## Lesson 11

1. True or false. Today’s text asserts that we are saved by grace.
2. The Greek noun \_\_\_\_\_ is rendered by the phrase “what he has made us” in today’s text.
  - a. *agapē*
  - b. *Buchhandlung*
  - c. *poiēma*
  - d. YOLO
3. Fill in the blanks: “Even when we were \_\_\_\_\_ in \_\_\_\_\_, hath \_\_\_\_\_ us together with \_\_\_\_\_, (by grace ye are \_\_\_\_\_)” (Ephesians 2:5, KJV).
4. True or false. Paul had no direct experience with the church in Ephesus. When he wrote them a letter, he was writing to people he had never met before.
5. Paul wrote his letter to the believers in Ephesus while he was in prison in \_\_\_\_\_.
  - a. Jerusalem
  - b. Rome
  - c. San Quentin
  - d. Siberia

## Lesson 12

1. In today’s text, Jesus tells His disciples that they have been \_\_\_\_\_ (Grk. *katharōi*) by the words He has spoken.
  - a. elected
  - b. beguiled
  - c. convinced
  - d. cleansed
2. The word *abide* means to \_\_\_\_\_.
  - a. pray
  - b. stay in place
  - c. forgive
  - d. repent
3. Fill in the blanks: “This is my \_\_\_\_\_, That ye \_\_\_\_\_ one \_\_\_\_\_, as I have loved \_\_\_\_\_” (John 15:12, KJV).
4. True or false. Jesus, the master Gardener, was passionate about vine-keeping and wanted to share His tips with His disciples.
5. True or false. Jesus spoke of vines and branches for one chief purpose: to warn His disciples that a great test was coming.

### Lesson 13

1. Fill in the blanks: “And \_\_\_\_\_ your heart, and not your \_\_\_\_\_, and turn unto the LORD your God: for he is gracious and \_\_\_\_\_, slow to anger, and of \_\_\_\_\_ \_\_\_\_\_, and repenteth him of the evil” (Joel 2:13, KJV).
2. During the time of Joel’s prophetic work, Judah suffered through a plague of \_\_\_\_\_.
  - a. obesity
  - b. locusts
  - c. African killer bees
  - d. low self-esteem
3. True or false. God is waiting for His people to return to Him. When they do, He is relieved.
4. The Hebrew verb *shub* is translated \_\_\_\_\_ in today’s text.
  - a. return
  - b. hurry along
  - c. worship
  - d. flake
5. True or false. According to Joel, there was nothing the people could do to return to God.

## **Answer Key**

### **Lesson 1**

1. word; made; host; mouth. 2. C. 3. False. 4. C. 5. True.

### **Lesson 2**

1. False. 2. B. 3. Sing; sing; LORD; earth. 4. True. 5. D.

### **Lesson 3**

1. B. 2. A. 3. terrible; answer; salvation; ends; earth; afar off. 4. True. 5. True.

### **Lesson 4**

1. manifold; works; wisdom; all; full. 2. A. 3. True. 4. B. 5. False.

### **Lesson 5**

1. True. 2. A. 3. them; name; commanded. 4. True. 5. B.

### **Lesson 6**

1. C. 2. D. 3. Jew; Greek; bond; free; female; one. 4. True. 5. True.

### **Lesson 7**

1. after; known; turn; weak; beggarly elements; bondage. 2. A. 3. True. 4. C. 5. True.

### **Lesson 8**

1. True. 2. A. 3. liberty; liberty; flesh; love. 4. False. 5. A.

### **Lesson 9**

1. D. 2. B. 3. fruit; Spirit; joy; longsuffering; goodness; meekness; law. 4. True. 5. False.

### **Lesson 10**

1. Beloved; ought; love. 2. C. 3. False. 4. C. 5. True.

### **Lesson 11**

1. True. 2. C. 3. dead; sins; quickened; Christ; saved. 4. False. 5. B.

### **Lesson 12**

1. D. 2. B. 3. commandment; love; another; you. 4. False. 5. True.

### **Lesson 13**

1. rend; garments; merciful; great kindness. 2. B. 3. True. 4. A. 5. False.